

A Firefighter's Walk to Christianity

Enclosed you will find Bible verses that are pertinent to a firefighter's walk to Christianity. Please feel free to download and print the 26 pages of this document.

We all know that, as firefighters, we face more temptation than others may due to our time off. Therefore, our walk with the Lord needs to be stronger.

We hope this will help you on a walk to Christianity.

May God Bless You!

This book is dedicated to the
Reverend John Higginbotham,
a mighty man of God,
whose only desire in life was to be a blessing
to anyone he came in contact with.

The Ten Commandments

1. I am the LORD your God. You shall worship the Lord your God and Him only shall you serve.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Sabbath day.
4. Honor your father and your mother.
5. You shall not kill.
6. You shall not commit adultery.
7. You shall not steal.
8. You shall not bear false witness against your neighbor.
9. You shall not covet your neighbor's wife.
10. You shall not covet your neighbor's goods.

7 STEPS TO VICTORY

1. I know.
2. I believe
3. I'm persuaded.
4. He is able.
5. He keeps.
6. Committed.
7. Against that day.

The Gospel According to Matthew

Chapter 5 – The Beatitudes

- 3-12. Blessed are the poor in spirit,
for theirs is the kingdom of heaven.
Blessed are they who mourn,
for they will be comforted.
Blessed are the meek,
for they will inherit the land.
Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.
Blessed are the merciful,
for they will be shown mercy.
Blessed are the clean of heart,
for they will see God.
Blessed are the peacemakers,
for they will be called children of God.
Blessed are they who are persecuted for the sake of righteousness,
for theirs is the kingdom of heaven.
Blessed are you when they insult you and persecute you and utter every kind of evil against you
[falsely] because of me. Rejoice and be glad, for your reward will be great in heaven. Thus they
persecuted the prophets who were before you.

Chapter 6 – The Lord's Prayer

This is how you are to pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread;
and forgive us our debts,
as we forgive our debtors;
and do not subject us to the final test,
but deliver us from the evil one.

If you forgive others their transgressions, your heavenly Father will forgive you. But if you do not forgive others, neither will your Father forgive your transgressions.

Chapter 7 – Judging Others

- 1-5. Stop judging, that you may not be judged. For as you judge, so will you be judged, and the measure with which you measure will be measured out to you. Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your own eye? How can you say to your brother, 'Let me remove that splinter from your eye,' while the wooden beam is in your eye? You hypocrite, remove the wooden beam from your eye first; then you will see clearly to remove the splinter from your brother's eye.

Chapter 7 – The Golden Rule.

12. Do to others whatever you would have them do to you. This is the law and the prophets.

Chapter 7 – The Narrow Gate

13-14. Enter through the narrow gate; for the gate is wide and the road broad that leads to destruction, and those who enter through it are many. How narrow the gate and constricted the road that leads to life. And those who find it are few.

Chapter 10 – Courage Under Persecution

32. Everyone who acknowledges me before others I will acknowledge before my heavenly Father.

Chapter 12 – A Tree and Its Fruits

34-37. You brood of vipers, how can you say good things when you are evil? For from the fullness of the heart the mouth speaks. A good person brings forth good out of a store of goodness, but an evil person brings forth evil out of a store of evil. I tell you, on the day of judgment people will render an account for every careless word they speak. By your words you will be acquitted, and by your words you will be condemned.

Chapter 15 – The Tradition of the Elders

10-11. He summoned the crowd and said to them, “Hear and understand. It is not what enters one’s mouth that defiles that person; but what comes out of the mouth is what defiles one.”

Chapter 18 – A Brother Who Sins

18. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

Again, [amen,] I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them.

Chapter 22 – The Greatest Commandment

36-40. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments.”

Chapter 26 – The Agony in the Garden

41. Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak.

The Gospel According To Mark

Chapter 7 – The Tradition of the Elders

“But what comes out of a person, that is what defiles. From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile.”

Chapter 12 – The Greatest Commandment

28-31. One of the scribes, when he came forward and heard them disputing and saw how well he had answered them, asked him, “Which is the first of all the commandments?” Jesus replied, “The first is this: ‘Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.’ The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

The Gospel According To Luke

Chapter 6 – Judging Others

37-38. “Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven. Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you.”

Chapter 15 – The Parable of the Lost Sheep

7. I tell you, in just the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.

The Gospel According To John

Chapter 3 – Nicodemus

3-8. Jesus answered and said to him, “Amen, amen, I say to you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can a person once grown old be born again? Surely he cannot reenter his mother’s womb and be born again, can he? Jesus answered, “Amen, amen, I say to you, no one can enter the kingdom of God without being born of water and Spirit. What is born of flesh is flesh and what is born of spirit is spirit. Do not be amazed that I told you, ‘You must be born from above.’ The wind blows where it wills, and you can hear the sound it makes, but you do not know where it comes from or where it goes; so it is with everyone who is born of the Spirit.”

Chapter 8 – Jesus and Abraham

31-32. Jesus then said to those Jews who believed in him, “If you remain in my word, you will truly be my disciples, and you will know the truth, and the truth will set you free.”

Chapter 14 – Last Supper Discourses

6. Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me.”

Chapter 14 – The Advocate

15-21. “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, which the world cannot accept, because it neither sees nor knows it. But you know it, because it remains with you, and will be in you. I will not leave you orphans; I will come to you. In a little while the world will no longer see me, but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him.”

23. Jesus answered and said to him, “Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him.

26. The Advocate, the holy Spirit that the Father will send in my name – he will teach you everything and remind you of all that [I] told you.

Chapter 15 – The Vine and the Branches

5-8. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will

be done for you. By this is my Father glorified, that you bear much fruit and become my disciples.

Chapter 16 – Jesus’ Departure; Coming of the Advocate

13-16. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you. “A little while and you will no longer see me, and again a little while later and you will see me.”

The Letter To The Romans

Chapter 2 – God’s Just Judgment

1. Therefore, you are without excuse, every one of you who passes judgment. For by the standard by which you judge another you condemn yourself, since you, the judge, do the very same things.

Chapter 6 – Freedom from Sin; Life in God

20-23. For when you were slaves of sin, you were free from righteousness. But what profit did you get then from the things of which you are now ashamed? For the end of those things is death. But now that you have been freed from sin and have become slaves of God, the benefit that you have leads to sanctification, and its end is eternal life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Chapter 7 – Sin and Death

14-25. We know that the law is spiritual; but I am carnal, sold into slavery to sin. What I do, I do not understand. For I do not do what I want, but I do what I hate. Now if I do what I do not want, I concur that the law is good. So now it is no longer I who do it, but sin that dwells in me. For I know that good does not dwell in me, that is, in my flesh. The willing is ready at hand, but doing the good is not. For I do not do the good I want, but I do the evil I do not want. Now if [I] do what I do not want, it is no longer I who do it, but sin that dwells in me. So, then, I discover the principle that when I want to do right, evil is at hand. For I take delight in the law of God, in my inner self, but I see in my members another principle at war with the law of my mind, taking me captive to the law of sin that dwells in my members. Miserable one that I am! Who will deliver me from this mortal body? Thanks be to God through Jesus Christ our Lord. Therefore, I myself, with my mind, serve the law of God but, with my flesh, the law of sin.

Chapter 8 – The Flesh and the Spirit

1-13. Hence, now there is no condemnation for those who are in Christ Jesus. For the law of the spirit of life in Christ Jesus has freed you from the law of sin and death. For what the law, weakened by the flesh, was powerless to do, this God has done: by sending his own Son in the likeness of sinful flesh and for the sake of sin, he condemned sin in the flesh, so that the righteous decree of the law might be fulfilled in us, who live not according to the flesh but according to the spirit. For those who live according to the flesh are concerned with the things of the flesh, but those who live according to the spirit with the things of the spirit. The concern of the flesh is death, but the concern of the spirit is life and peace. For the concern of the flesh is hostility toward God; it does not submit to the law of God, nor can it; and those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead

will give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh, you will die, but if by the spirit you put to death the deeds of the body, you will live.

Chapter 8 – God’s Indomitable Love in Christ

28. We know that all things work for good for those who love God, who are called according to his purpose.
- 38-39. For I am convinced that neither death, nor life, nor angles, not principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

Chapter 10

- 9-10. For, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.
13. For “everyone who calls on the name of the Lord will be saved.”
17. Thus faith comes from what is heard, and what is heard comes through the word of Christ.

Chapter 12 – Sacrifice of Body and Mind

- 1-2. I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourself to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

Chapter 12 – Many Parts in One Body

- 3-8. For by the grace given to me I tell everyone among you not to think of himself more highly than one ought to think, but to think soberly, each according to the measure of faith that God has apportioned. For as in one body we have many parts, and all the parts do not have the same function, so we, though many, are one body in Christ and individually parts of one another. Since we have gifts that differ according to the grace given to us, let us exercise them: if prophecy, in proportion to the faith; if ministry, in ministering; if one is a teacher, in teaching; if one exhorts, in exhortation; if one contributes, in generosity; if one is over others, with diligence; if one does acts of mercy, with cheerfulness.

Chapter 12 – Mutual Love

- 9-21. Let love be sincere; hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honor. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere in prayer. Contribute to the needs of the holy ones, exercise hospitality. Bless those who persecute [you], bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Have the same regard for one another; do not be haughty but associate with the lowly; do not be wise in your own estimation. do not repay anyone evil for evil; be concerned for what is noble in the sight of all. If possible, on your part, live at peace with all. Beloved, do not look for revenge but leave room for the wrath; for it is written, “Vengeance is mine, I will repay, says the Lord.” Rather, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals upon his head.” Do not be conquered by evil but conquer evil with good.

Chapter 14 – To Live and Die for Christ

- 10-12. Why then do you judge your brother? Or you, why do you look down on your brother? For we shall all stand before the judgment seat of God; for it is written:
“As I live, says the Lord, every knee shall bend before me,

and every tongue shall give praise to God.”
So [then] each of us shall give an account of himself [to God].

Chapter 15 - God's Fidelity and Mercy

13. May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the holy Spirit.

The First Letter To The Corinthians

Chapter 2 – The True Wisdom

9. But as it is written:
“What eye has not seen, and ear has not heard,
and what has not entered the human heart,
what God has prepared for those who love him.”

Chapter 5 – A Case of Incest

9-11. I wrote you in my letter not to associate with immoral people, not at all referring to the immoral of this world or the greedy and robbers or idolaters; for you would then have to leave the world. But I now write to you not to associate with anyone named a brother, if he is immoral, greedy, an idolater, a slanderer, a drunkard, or a robber, not even to eat with such a person.

Chapter 6 – Sexual Immorality

12-20. “Everything is lawful for me,” but not everything is beneficial. “Everything is lawful for me,” but I will not let myself be dominated by anything. “Food for the stomach and the stomach for food,” but God will do away with both the one and the other. The body, however, is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? Shall I then take Christ's members and make them the members of a prostitute? Of course not! [Or] do you not know that anyone who joins himself to a prostitute becomes one body with her? For “the two,” it says, “will become one flesh.” But whoever is joined to the Lord becomes one spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

Chapter 10 – Warning Against Overconfidence

12-13. Therefore, whoever thinks he is standing secure should take care not to fall. No trial has come to you but what is human. God is faithful and will not let you be tried beyond your strength; but with the trial he will also provide a way out, so that you may be able to bear it.

Chapter 13

4-8. Love is patient, love is kind. It is not jealous, [love] is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things.
Love never fails.

The Second Letter To The Corinthians

Chapter 5 – Our Future Destiny

9-10. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

Chapter 5 – The Ministry of Reconciliation

17-21. So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

The Letter To The Galatians

Chapter 2 – Faith and Works

20. Yet I live, no longer I, but Christ lives in me; insofar as I now live in the flesh, I live by faith in the Son of God who has loved me and given himself up for me.

Chapter 5 – Freedom for Service

19-26. Now the works of the flesh are obvious: immorality, impurity, licentiousness, idolatry, sorcery, hatreds, rivalry, jealousy, outbursts of fury, acts of selfishness, dissensions, factions, occasions of envy, drinking bouts, orgies, and the like. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. In contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control. Against such there is no law. No those who belong to Christ [Jesus] have crucified their flesh with its passions and desires. If we live in the Spirit, let us also follow the Spirit. Let us not be conceited, provoking one another, envious of one another.

Chapter 6 – Life in the Community of Christ

7-10. Make no mistake: God is not mocked, for a person will reap only what he sows, because the one who sows for his flesh will reap corruption from the flesh, but the one who sows for the spirit will reap eternal life from the spirit. Let us not grow tired of doing good, for in due time we shall reap our harvest, if we do not give up. So then, while we have the opportunity, let us do good to all, but especially to those who belong to the family of the faith.

The Letter To The Ephesians

Chapter 4 – Rules for the New Life

32. [And] be kind to one another, compassionate, forgiving one another as God has forgiven you in Christ.

Chapter 5 – Duty to Live in the Light

15-20. Watch carefully then how you live, not as foolish persons but as wise, making the most of the opportunity, because the days are evil. Therefore, do not continue in ignorance, but try to understand what is the will of the Lord. And do not get drunk on wine, in which lies debauchery, but be filled with the Spirit, addressing one another [in] psalms and hymns and spiritual songs,

singing and playing to the Lord in your hearts, giving thanks always and for everything in the name of our Lord Jesus Christ to God the Father.

Chapter 6 – Children and Parents

1-4. Children, obey your parents [in the Lord], for this is right. “Honor your father and mother.” This is the first commandment with a promise, “that it may go well with you and that you may have a long life on earth.” Fathers, do not provoke your children to anger, but bring them up with the training and instruction of the Lord.

Chapter 6 – Battle Against Evil

10-17. Finally, draw your strength from the Lord and from his mighty power. Put on the armor of God so that you may be able to stand firm against the tactics of the devil. For our struggle is not with flesh and blood but with the principalities, with the powers, with the world rulers of this present darkness, with the evil spirits in the heavens. Therefore, put on the armor of God, that you may be able to resist on the evil day and, having done everything, to hold your ground. So stand fast with your loins girded in truth, clothed with righteousness as a breastplate, and your feet shod in readiness for the gospel of peace. In all circumstances, hold faith as a shield, to quench all [the] flaming arrows of the evil one. And take the helmet of salvation and the sword of the Spirit, which is the word of God.

Chapter 6 – Constant Prayer

18-19. With all prayer and supplication, pray at every opportunity in the Spirit. To that end, be watchful with all perseverance and supplication for all the holy ones and also for me, that speech may be given me to open my mouth, to make known with boldness the mystery of the gospel for which I am an ambassador in chains, so that I may have the courage to speak as I must.

The Letter To The Philippians

Chapter 1 – Thanksgiving

9-11. And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.

Chapter 2 – Plea for Unity and Humility

1-10. If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but [also] everyone for those of others.

Have among yourselves the same attitude that is also yours in Christ Jesus,

Who, though he was in the form of God,
did not regard equality with God something to be grasped.

Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to death,
even death on a cross.

Because of this, God greatly exalted him

and bestowed on him the name
that is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

Chapter 4 – Joy and Peace

- 6-8. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.
Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.
13. I have the strength for everything through him who empowers me.

The Letter To The Colossians

Chapter 3 – Renunciation of Vice

- 5-17. Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Because of these the wrath of God is coming [upon the disobedient]. By these you too once conducted yourselves, when you lived in that way. But now you must put them all away: anger, fury, malice, slander, and obscene language out of your mouths. Stop lying to one another, since you have taken off the old self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator.
Put on then, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The Letter To The Hebrews

Chapter 13

8. Jesus Christ is the same yesterday, today, and forever.

The Letter Of James

Chapter 1 – Perseverance in Trial

- 2-8. Consider it all joy, my brothers, when you encounter various trials, for you know that the testing of your faith produces perseverance. And let perseverance be perfect, so that you may be perfect and complete, lacking in nothing. But if any of you lacks wisdom, he should ask God who gives to all generously and ungrudgingly, and he will be given it. But he should ask in faith, not doubting, for the one who doubts is like a wave of the sea that is driven and tossed about by the

wind. For that person must not suppose that he will receive anything from the Lord, since he is a man of two minds, unstable in all his ways.

Chapter 1 – Temptation

12-18. Blessed is the man who perseveres in temptation, for when he has been proved he will receive the crown of life that he promised to those who love him. No one experiencing temptation should say “I am being tempted by God”; for God is not subject to temptation to evil, and he himself tempts no one. Rather, each person is tempted when he is lured and enticed by his own desire. Then desire conceives and brings forth sin, and when sin reaches maturity it gives birth to death. Do not be deceived, my beloved brothers: all good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration of shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of first fruits of his creatures.

Chapter 1 – Doers of the Word

Know this, my dear brothers: everyone should be quick to hear, slow to speak, slow to wrath, for the wrath of a man does not accomplish the righteousness of God. Therefore, put away all filth and evil excess and humbly welcome the word that has been planted in you and is able to save your souls.

22-27. Be doers of the word and not hearers only, deluding yourselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks at his own face in a mirror. He sees himself, then goes off and promptly forgets what he looked like. But the one who peers into the perfect law of freedom and perseveres, and is not a hearer who forgets but a doer who acts, such a one shall be blessed in what he does.

If anyone thinks he is religious and does not bridle his tongue but deceives his heart, his religion is vain. Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

Chapter 2 – Sin of Partiality

1-13. My brothers, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ. For if a man with gold rings on his fingers and in fine clothes comes into your assembly, and a poor person in shabby clothes also comes in, and you pay attention to the one wearing the fine clothes and say, “Sit here, please,” while you say to the poor one, “Stand there,” or “Sit at my feet,” have you not made distinctions among yourselves and become judges with evil designs?

Listen, my beloved brothers. Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him? But you dishonored the poor person. Are not the rich oppressing you? And do they themselves not haul you off to court? Is it not they who blaspheme the noble name that was invoked over you? However, if you fulfill the royal law according to the scripture, “You shall love your neighbor as yourself,” you are doing well. But if you show partiality, you commit sin, and are convicted by the law as transgressors. For whoever keeps the whole law, but falls short in one particular, has become guilty in respect to all of it. For he who said, “You shall not commit adultery,” also said, “You shall not kill.” Even if you do not commit adultery but kill, you have become a transgressor of the law. So speak and so act as people who will be judged by the law of freedom. For the judgment is merciless to one who has not shown mercy; mercy triumphs over judgment.

Chapter 2 – Faith and Works

What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, “Go in peace, keep warm, and eat well,” but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead.

26. For just as a body without a spirit is dead, so also faith without works is dead.

Chapter 3 – Power of the Tongue

5-6. In the same way the tongue is a small member and yet has great pretensions. Consider how small a fire can set a huge forest ablaze. The tongue is also a fire. It exists among our members as a world of malice, defiling the whole body and setting the entire course of our lives on fire, itself set on fire by Gehenna.

Chapter 3 – True Wisdom

13-18. Who among you is wise and understanding? Let him show his works by a good life in the humility that comes from wisdom. But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. Wisdom of this kind does not come down from above but is earthly, unspiritual, demonic. For where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace.

Chapter 4 – Causes of Division

1-11. Where do the wars and where do the conflicts among you come from? Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions. Adulterers! Do you not know that to be a lover of the world means enmity with God? Therefore, whoever wants to be a lover of the world makes himself an enemy of God. Or do you suppose that the scripture speaks without meaning when it says, “The spirit that he has made to dwell in us tends toward jealousy?” But he bestows a greater grace; therefore, it says:

“God resists the proud, but gives grace to the humble.”

So submit yourselves to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you of two minds. Begin to lament, to mourn, to weep. Let your laughter be turned into mourning and your joy into dejection. Humble yourselves before the Lord and he will exalt you.

Do not speak evil of one another, brothers. Whoever speaks evil of a brother or judges his brother speaks evil of the law and judges the law. If you judge the law, you are not a doer of the law but a judge. There is one lawgiver and judge who is able to save or to destroy. Who then are you to judge your neighbor?

Chapter 4 – Warning against Presumption

13-17. Come now, you who say, “Today or tomorrow we shall go into such and such a town, spend a year there doing business, and make a profit” – you have no idea what your life will be like tomorrow. You are a puff of smoke that appears briefly and then disappears. Instead you should say, “If the Lord wills it, we shall live to do this or that.” But now you are boasting in your arrogance. All such boasting is evil. So for one who knows the right thing to do and does not do it, it is a sin.

Chapter 5 – Patience and Oaths

Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient with it until it receives the early and the late rains. You too must be patient. Make your hearts firm, because the coming of the Lord is at hand. Do not complain, brothers, about one another, that you may not be judged. Behold, the Judge is standing before the gates.

12. But above all, my brothers, do not swear, either by heaven or by earth or with any other oath, but let your “Yes” mean “Yes” and your “no” mean “No,” that you may not incur condemnation.

Chapter 5 – Confession and Intercession

16. Therefore, confess your sins to one another and pray for one another, that you may be healed. The fervent prayer of a righteous person is very powerful.

Chapter 5 – Conversion of Sinners

- 19-20. My brothers, if anyone among you should stray from the truth and someone bring him back, he should know that whoever brings back a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

The First Letter Of Peter

Chapter 4 – Christian Charity

- 7-8. The end of all things is at hand. Therefore, be serious and sober for prayers. Above all, let your love for one another be intense, because love covers a multitude of sins.

Chapter 5 – Advice to the Community

- 6-7. So humble yourselves under the mighty hand of God, that he may exalt you in due time. Cast all your worries upon him because he cares for you.
- 8-11. Be sober and vigilant. Your opponent the devil is prowling around like a roaring lion looking for [someone] to devour. Resist him, steadfast in faith, knowing that your fellow believers throughout the world undergo the same sufferings. The God of all grace who called you to his eternal glory through Christ [Jesus] will himself restore, confirm, strengthen, and establish you after you have suffered a little. To him be dominion forever. Amen.

The First Letter Of John

Chapter 2 – Christ and His Commandments

- 5-6. But whoever keeps his word, the love of God is truly perfected in him. This is the way we may know that we are in union with him: whoever claims to abide in him ought to live [just] as he lived.

Chapter 2 – Members of the Community

Do not love the world or the things of the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world, sensual lust, enticement for the eyes, and a pretentious life, is not from the Father but is from the world. Yet the world and its enticement are passing away. But whoever does the will of God remains forever.

Chapter 3 – Avoiding Sin

- 4-10. Everyone who commits sin commits lawlessness, for sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who remains in him sins; no one who sins has seen him or known him. Children, let no one deceive you. The person who acts in righteousness is righteous, just as he is righteous. Whoever sins belongs to the devil, because the devil has sinned from the beginning. In deed, the Son of God was revealed to destroy the works of the devil. No one who is begotten by God commits sin, because God’s seed remains in him; he cannot sin because he is begotten by God. In this way, the children of God and the children of the devil are made plain; no one who fails to act in righteousness belongs to God, nor anyone who does not love his brother.

If someone who has worldly means sees a brother in need and refuses him compassion, how can the love of God remain in him? Children, let us love not in word or speech but in deed and truth.

The Gospel According to Matthew

Chapter 4 – The Temptation of Jesus.

1-11. Then Jesus was led by the Spirit into the desert to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was hungry. The tempter approached and said to him, “If you are the Son of God, command that these stones become loaves of bread.” He said in reply, “It is written:

‘One does not live by bread alone, but by every word that comes forth from the mouth of God.’”

Then the devil took him to the holy city, and made him stand on the parapet of the temple, and said to him, “If you are the Son of God, throw yourself down. For it is written:

‘He will command his angels concerning you,’
and ‘with their hands they will support you,
lest you dash your foot against a stone.’”

Jesus answered him, “Again it is written, ‘You shall not put the Lord, your God, to the test.’” Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, “All these I shall give to you, if you will prostrate yourself and worship me.” At this, Jesus said to him, “Get away, Satan! It is written:

‘The Lord, your God, shall you worship and him alone shall you serve.’”

Then the devil left him and, behold, angels came and ministered to him.

Chapter 6 – Teaching about Almsgiving

1-4. [But] take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father. When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right is doing, so that your almsgiving may be secret. And your Father who sees in secret will repay you.

Chapter 6 – Teaching about Prayer.

5-8. When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward. But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you. In praying, do not babble like the pagans, who think that they will be heard because of their many words. Do not be like them. Your Father knows what you need before you ask him.

Chapter 13 – The Privilege of Discipleship

16-17. But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

Chapter 13 – The Explanation of the Parable of the Sower

18-23. Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one

who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold.

Chapter 16 – The Conditions of Discipleship

26-27. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father's glory, and then he will repay everyone according to his conduct.

The Gospel According To Mark

Chapter 1 – The Call of the First Disciples

17. Jesus said to them, "Come after me, and I will make you fishers of men."

The Gospel According To John

Chapter 12 – The Coming of Jesus' Hour

23-25. Jesus answered them, "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit."

Jesus said to them, "The light will be among you only a little while. Walk while you have the light, so that darkness may not overcome you. Whoever walks in the dark does not know where he is going. While you have the light, believe in the light, so that you may become children of the light."

Chapter 15 – The Vine and the Branches

9-11. As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy might be in you and your joy might be complete."

The Letter To The Romans

Chapter 2 – God's Just Judgment

7-11. Eternal life to those who seek glory, honor, and immortality through perseverance in good works, but wrath and fury to those who selfishly disobey the truth and obey wickedness. Yes, affliction and distress will come upon every human being who does evil, Jew first and then Greek. But there will be glory, honor, and peace for everyone who does good, Jew first and then Greek. There is no partiality with God.

Chapter 5 – Faith, Hope, and Love

1-5. Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access [by faith] to this grace in which we stand, and we boast in hope of the glory of God. Not only that, but we even boast of our afflictions, knowing that affliction produces endurance, and endurance, proven character, and proven character, hope, and hope does not disappoint, because the love of God has been poured out into our hearts through the holy Spirit that has been given to us.

Chapter 6 – Freedom from Sin; Life in God

1-14. What then shall we say? Shall we persist in sin that grace may abound? Of course not! How can we who died to sin yet live in it? Or are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death,

so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as [being] dead to sin and living for God in Christ Jesus.

Therefore, sin must not reign over your mortal bodies so that you obey their desires. And do not present the parts of your bodies to sin as weapons for wickedness, but present yourselves to God as raised from the dead to life and the parts of your bodies to God as weapons for righteousness. For sin is not to have any power over you, since you are not under the law but under grace.

Chapter 8 – Children of God through Adoption

For those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, Abba, “Father!” The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

Chapter 8 – Destiny of Glory

18. I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.

26-27. In the same way, the Spirit too comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit itself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because it intercedes for the holy ones according to God’s will.

The First Letter To The Corinthians

Chapter 1 – The Corinthians and Paul

It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemption, so that, as it is written, “Whoever boasts, should boast in the Lord.”

Chapter 9 – All Things to All

24-27. Do you not know that the runners in the stadium all run in the race, but only one wins the prize? Run so as to win. Every athlete exercises discipline in every way. They do it to win a perishable crown, but we an imperishable one. Thus I do not run aimlessly; I do not fight as if I were shadowboxing. No, I drive my body and train it, for fear that, after having preached to others, I myself should be disqualified.

Chapter 10 – Seek the Good of Others

“Everything is lawful,” but not everything is beneficial. “Everything is lawful,” but not everything builds up. No one should seek his own advantage, but that of his neighbor.

The Letter To The Galatians

Chapter 6 – Final Appeal

14. But may I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

The Letter To The Ephesians

Chapter 1 – Fulfillment through Christ

- 7-10. In him we have redemption by his blood, the forgiveness of transgressions, in accord with the riches of his grace that he lavished upon us. In all wisdom and insight, he has made known to us the mystery of his will in accord with his favor that he set forth in him as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth.

Chapter 1 – The Church as Christ’s Body

- 15-23. Therefore, I, too, hearing of your faith in the Lord Jesus and of your love for all the holy ones, do not cease giving thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation resulting in knowledge of him. May the eyes of [your] hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

Chapter 2 – Generosity of God’s Plan

- 1-12. You were dead in your transgressions and sins in which you once lived following the age of this world, following the ruler of the power of the air, the spirit that is now at work in the disobedient. All of us once lived among them in the desires of our flesh, following the wishes of the flesh and the impulses, and we were by nature children of wrath, like the rest. But God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ (by grace you have been saved), raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come he might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them.

Chapter 3 – Prayer for the Readers

- 14-21. For this reason I kneel before the Father, from whom every family in heaven and on earth is named, that he may grant you in accord with the riches of his glory to be strengthened with power through his Spirit in the inner self, and that Christ may dwell in your hearts through faith; that you, rooted and grounded in love, may have strength to comprehend with all the holy ones what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.
Now to him who is able to accomplish far more than all we ask or imagine, by the power at work within us, to him be glory in the church and in Christ Jesus to all generations, forever and ever.
Amen.

The Letter To The Philippians

Chapter 1 – Thanksgiving

3-6. I give thanks to my God at every remembrance of you, praying always with joy in my every prayer for all of you, because of your partnership for the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to complete it until the day of Christ Jesus.

Chapter 3 – Forward in Christ

12-14. It is not that I have already taken hold of it or have already attained perfect maturity, but I continue my pursuit in hope that I may possess it, since I have indeed been taken possession of by Christ [Jesus]. Brothers, I for my part do not consider myself to have taken possession. Just one thing: forgetting what lies behind but straining forward to what lies ahead, I continue my pursuit toward the goal, the prize of God's upward calling, in Christ Jesus.

The Letter To The Colossians

Chapter 1 – Prayer for Continued Progress

9-14. Therefore, from the day we heard this, we do not cease praying for you and asking that you may be filled with the knowledge of his will through all spiritual wisdom and understanding to live in a manner worthy of the Lord, so as to be fully pleasing, in every good work bearing fruit and growing in the knowledge of God, strengthened with every power, in accord with his glorious might, for all endurance and patience, with joy giving thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light. He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Chapter 3 – Mystical Death and Resurrection

1-4. If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

The Second Letter To Timothy

Chapter 1 – The Gifts Timothy has Received

7. For God did not give us a spirit of cowardice but rather of power and love and self-control.

Chapter 2 – Warning Against Useless Disputes

Be eager to present yourself as acceptable to God, a workman who causes no disgrace, imparting the word of truth without deviation. Avoid profane, idle talk, for such people will become more and more godless.

Chapter 4 – Reward for Fidelity

6-8. For I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

The Letter To The Hebrews

Chapter 2 – Exhortation to Faithfulness

1-4. Therefore, we must attend all the more to what we have heard, so that we may not be carried away. For if the word announced through angels proved firm, and every transgression and disobedience received its just recompense, how shall we escape if we ignore so great a salvation? Announced originally through the Lord, it was confirmed for us by those who had heard. God added his testimony by signs, wonders, various acts of power, and distribution of the gifts of the holy Spirit according to his will.

Chapter 9 – Sacrifice of Jesus

27-28. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

Chapter 12 – God our Father

10-11. They disciplined us for a short time as seemed right to them, but he does so for our benefit, in order that we may share in holiness. At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it.

The Letter Of James

Chapter 3 – Power of the Tongue

1-2. Not many of you should become teachers, my brothers, for you realize that we will be judged more strictly, for we all fall short in many respects. If anyone does not fall short in speech, he is a perfect man, able to bridle his whole body also.

With it we bless the Lord and Father, and with it we curse human beings who are made in the likeness of God. From the same mouth come blessing and cursing. This need not be so, my brothers.

The First Letter Of Peter

Chapter 1 – Blessing

3-4. Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time.

8-9. Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of [your] faith, the salvation of your souls.

Chapter 4 – Christian Charity

11. Whoever preaches, let it be with the words of God; whoever serves, let it be with the strength that God supplies, so that in all things God may be glorified through Jesus Christ, to whom belong glory and dominion forever and ever. Amen.

Chapter 4 – Trial of Persecution

12-19. Beloved, do not be surprised that a trial by fire is occurring among you, as if something strange were happening to you. But rejoice to the extent that you share in the sufferings of Christ, so that when his glory is revealed you may also rejoice exultantly. If you are insulted for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. But let no one among you be made to suffer as a murderer, a thief, an evildoer, or as an intriguer. But whoever is made

to suffer as a Christian should not be ashamed but glorify God because of the name. For it is time for the judgment to begin with the household of God; if it begins with us, how will it end for those who fail to obey the gospel of God?

“And if the righteous one is barely saved,
where will the godless and the sinner appear?”

As a result, those who suffer in accord with God’s will hand their souls over to a faithful creator as they do good.

The First Letter Of John

Chapter 3 – Confidence before God

19-24. [Now] this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if [our] hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit that he gave us.

Chapter 4 – Testing the Spirits

4. You belong to God, children, and you have conquered them, for the one who is in you is greater than the one who is in the world.

The Book of Psalms

Psalm 1 – True Happiness in God’s Law

1-6. Happy those who do not follow the counsel of the wicked,
Nor go the way of sinners, nor sit in company with scoffers.
Rather, the law of the Lord is their joy;
God’s law they study day and night.
They are like a tree planted near streams of water,
that yields its fruit in season;
Its leaves never wither; whatever they do prospers.
But not the wicked!
They are like chaff driven by the wind.
Therefore the wicked will not survive judgment,
nor will sinners in the assembly of the just.
The Lord watches over the way of the just,
but the way of the wicked leads to ruin.

Psalm 4 – Trust in God

4. Know that the Lord works wonders for the faithful;
the Lord hears when I call out.

Psalm 9 – Thanksgiving for Victory and Prayer for Justice

It is God who governs the world with justice,
who judges the peoples with fairness.
The Lord is a stronghold for the oppressed,
a stronghold in times of trouble.

Psalm 15 – The Righteous Israelite

1-5. A psalm of David.
Lord, who may abide in your tent?
Who may dwell on your holy mountain?
Whoever walks without blame,
doing what is right,
speaking truth from the heart;
Who does not slander a neighbor,
does not harm to another, never defames a friend;
Who disdains the wicket,
but honors those who fear the Lord;
Who keeps an oath despite the cost,
lends no money at interest,
accepts no bribe against the innocent.

Psalm 23 – The Lord, Shepherd and Host

1-6. A psalm of David.
The Lord is my shepherd;
there is nothing I lack.
In green pastures you let me graze;
to safe waters you lead me;
you restore my strength.
You guide me along the right path,
for the sake of your name.
Even when I walk through a dark valley,
I fear no harm for you are at my side;
your rod and staff give me courage.
You set a table before me
as my enemies watch;
You anoint my head with oil;
my cup overflows.
Only goodness and love will pursue me
all the days of my life;
I will dwell in the house of the Lord
for years to come.

Psalm 25 – Confident Prayer for Forgiveness and Guidance

4-5. Make known to me your ways, Lord;
teach me in your paths.
Guide me in your truth and teach me,
for you are God my savior.
For you I wait all the long day,
because of your goodness, Lord.
7. Remember no more the sins of my youth;
remember me only in light of your love.

Psalm 37 – The Fate of Sinners and the Reward of the Just

23-24. Those whose steps are guided by the Lord,
whose way God approves,
May stumble, but they will never fall,
for the Lord holds their hand.

Psalm 119 – A Prayer to God, the Lawgiver

How can the young walk without fault?

Only by keeping your words.
With all my heart I seek you;
do not let me stray from your commands.
In my heart I treasure your promise,
that I may not sin against you.
Blessed are you, O Lord;
teach me your laws.
With my lips I recite
all the edicts you have spoken.
I find joy in the way of your decrees
more than in all riches.
I will ponder your precepts
and consider your paths.
In your laws I take delight;
I will never forget your word.

Proverbs

Chapter 2 – The Blessings of Wisdom

Saving you from the way of evil men,
from en of perverse speech,
Who leave the straight paths
to walk in ways of darkness,
Who delight in doing evil,
rejoice in perversity;
Whose ways are crooked,
and devious their paths;
Saving you from the wife of another,
from the adulteress with her smooth words,
Who forsakes the companion of her youth
and forgets the pact with her God;
For her path sinks down to death,
and her footsteps lead to the shades;
None who enter thereon come back again,
or gain the paths of life.
Thus you may walk in the way of good men,
and keep to the paths of the just.
For the upright will dwell in the land,
the honest will remain in it;
But the wicket will be cut off from the land,
the faithless will be rooted out of it.

Chapter 3 – Attitude Toward the Lord

5-6. Trust in the Lord with all your heart,
on your own intelligence rely not;
In all your ways be mindful of him,
and he will make straight your paths.
Honor the Lord with your wealth,
with first fruits of all your produce;

Then will your barns be filled with grain,
with new wine your vats will overflow.
The discipline of the Lord, my son, disdain not;
spurn not his reproof;
For whom the Lord loves he reproves,
and he chastises the son he favors.

Chapter 3 – The Value of Wisdom

My son, let not these slip out of your sight;
keep advice and counsel in view;
So will they be life to your soul,
and an adornment for your neck.
Then you may securely go your way,
your foot will never stumble;
When you lie down, you need not be afraid,
when you rest, your sleep will be sweet.
Honor is the possession of wise men,
but fools inherit shame.

Chapter 4 – The Good and the Evil Way

20-27. My son, to my words be attentive,
to my sayings incline your ear;
Let them not slip out of your sight,
keep them within your heart;
For they are life to those who find them,
to man's whole being they are health.
With closest custody, guard your heart,
for in it are the sources of life.
Put away from your dishonest talk,
deceitful speech put far from you.
Let your eyes look straight ahead
and your glance be directly forward.
Survey the path for your feet,
and let all your ways be sure.
Turn neither to right nor to left,
keep your foot far from evil.

Chapter 5 – Warning Against Adultery

My son, to my wisdom be attentive,
to my knowledge incline your ear,
That discretion may watch over you,
and understanding may guard you.
The lips of an adulteress drip with honey,
and her mouth is smoother than oil;
But in the end she is as bitter as wormwood,
as sharp as a two-edged sword.
Her feet go down to death,
to the nether world her steps attain;
Lest you see before you the road to life,
her paths will ramble, you know not where.
So now, O children, listen to me,

go not astray from the words of my mouth.
Keep your way far from her,
approach not the door of her house,
Lest you give your honor to others,
and your years to a merciless one;
Lest strangers have their fill of your wealth,
your hard-won earnings go to an alien's house;
And you groan in the end,
when your flesh and your body are consumed;
And you say, "Oh, why did I hate instruction,
and my heart spurn reproof!
Why did I not listen to the voice of my teachers,
nor to my instructors incline my ear!
I have all but come to utter ruin,
condemned by the public assembly!"

Chapter 6 – Miscellaneous Proverbs

16-19. There are six things the Lord hates,
yes, seven are an abomination to him;
Haughty eyes, a lying tongue,
and hands that shed innocent blood;
A heart that plots wicket schemes,
feet that run swiftly to evil,
The false witness who utters lies,
and he who sows discord among brothers.

Chapter 6 – Warning Against Adultery

Lust not in your heart after her beauty,
let her not captivate you with her glance!
For the price of a loose woman
may be scarcely a loaf of bread,
But if she is married,
she is a trap for your precious life.
Can a man take fire to his bosom,
and his garments not be burned?
Or can a man walk on live coals,
and his feet not be scorched?
So with him who goes in to this neighbor's wife –
none who touches her shall go unpunished.

32-35. But he who commits adultery is a fool;
he who would destroy himself does it.
A degrading beating will he get,
and his disgrace will not be wiped away;
For vindictive is the husband's wrath,
he will have no pity on the day of vengeance;
He will not consider any restitution,
nor be satisfied with the greatest gifts.

Chapter 8 – The Discourse of Wisdom

"So now, O children, listen to me;
instruction and wisdom do not reject!

Happy the man who obeys me,
and happy those who keep my ways,
Happy the man watching daily at my gates,
waiting at my doorposts;
For he who finds me finds life,
and wins favor from the Lord;
But he who misses me harms himself;
all who hate me love death.

Chapter 9 – The Two Banquets

The beginning of wisdom is the fear of the Lord,
and knowledge of the Holy One is understanding.
If you are wise, it is to your own advantage;
and if you are arrogant, you alone shall bear it.

Chapter 10 – First Collection of the Proverbs of Solomon

19. Where words are many, sin is not wanting;
but he who restrains his lips does well.

Chapter 11 – First Collection of the Proverbs of Solomon

13. A newsmonger reveals secrets,
but a trustworthy man keeps a confidence.

Chapter 12 – First Collection of the Proverbs of Solomon

19. Truthful lips endure forever,
the lying tongue, for only a moment.

Chapter 13 – First Collection of the Proverbs of Solomon

3. He who guards his mouth protects his life;
to open wide one's lips brings downfall.

Chapter 14 – First Collection of the Proverbs of Solomon

6-9. The senseless man seeks in vain for wisdom,
but knowledge is easy to the man of intelligence.
29-31. The patient man shows much good sense,
but the quick-tempered man displays folly at its height.

Chapter 16 – First Collection of the Proverbs of Solomon

1-3. Man may make plans in his heart,
but what the tongue utters is from the Lord.
All the ways of a man may be pure in his own eyes,
but it is the Lord who proves the spirit.
Entrust your works to the Lord,
and your plans will succeed.
8-9. Better a little with virtue,
than a large income with injustice.
In his mind a man plans his course,
but the Lord directs his steps.
18-20. Pride goes before disaster,
and a haughty spirit before a fall.
It is better to be humble with the meek

than to share plunder with the proud.

Chapter 27 – Second Collection of the Proverbs of Solomon

- 1-2. Boast not of tomorrow,
for you know not what any day may bring forth.
Let another praise you – not your own mouth;
someone else – not your own lips.

Chapter 28 – Second Collection of the Proverbs of Solomon

14. Happy the man who is always on his guard;
but he who hardens his heart will fall into evil.
20. The trustworthy man will be richly blessed;
he who is in haste to grow rich will not go unpunished.
- 26-27. He who trusts in himself is a fool,
but he who walks in wisdom is safe.
He who gives to the poor suffers no want,
but he who ignores them gets many a curse.